

APN: 162-16-810-296

Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333
Email: Michael@mushlaw.com
Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

FRANK TADDEO; AMELIA TADDEO;
MARY HELDT; VICTOR HELDT; BRUCE
COUTURIER; ELEANOR COUTURIER;
RAGHID B. KOSA; BASIL KOSA; NASIR
KOSA; MAHA KOSA; WISAM B. KOSA;
RAAD KOSA; SAHID MATTI; SHAHIN
EDALATDJU; SNAP PROPERTIES, LLC;
AND ALL OTHERS SIMILARLY
SITUATED,

Plaintiffs,

vs.

AMERICAN INVSCO CORPORATION, a
Delaware Corporation; KOVAL FLAMINGO,
LLC, a Nevada limited-liability company;
SEG NEVADA CONSULTANTS, INC., a
Nevada corporation; SEG NEVADA
MEMBERS, LLC, a Nevada limited-liability
company; CONDOMINIUM RENTAL
SERVICES, INC., an Illinois corporation;

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 GOULETAS, an individual; STEVEN)
 10 GOULETAS, an individual; SCOTT)
 OEHLKE, an individual; NICK BAIRD, an)
 11 individual; SHAYNA GOLDSTEIN, an)
 individual; MICHAEL ZINK, an individual;)
 12 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 13 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 14 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 15 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 16 California corporation; ALL WESTERN)
 MORTGAGE, INC., a Nevada corporation;)
 17 WELLS FARGO BANK, a National)
 Association; OAK STREET MORTGAGE,)
 18 LLC, a Delaware Limited Liability Company;)
 GREENPOINT MORTGAGE FUNDING,)
 19 INC. a New York corporation; SILVER)
 STATE MORTGAGE, a Nevada Limited)
 20 Liability Company; DRAPER & KRAMER)
 MORTGAGE CORPORATION; WMC)
 21 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 22 CO. NA; MORTGAGE ELECTRONIC)
 REGISTRATION SYSTEM (MERS);)
 23 REGIONS BANK; and US BANK CORP;)
 24 DOES 1-1000; and ROE ENTITIES 1-1000,)
 25)
 26)
 27)

Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 230 E. Flamingo Road, Unit 115, Las Vegas, Clark County, Nevada, 89169:

Assessors Parcel Numbers: 162-16-810-296

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 123 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: February 18, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

EXHIBIT A

Escrow No. 7130389-ND

EXHIBIT A
LEGAL DESCRIPTION

PARCEL I:

UNIT ONE HUNDRED TWENTY-THREE (123) ("UNIT") IN BUILDING THREE (3) ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER RECORDED JUNE 01, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

1 APN: 162-16-810-137

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121

8 LISP
9 MICHAEL R. MUSHKIN, ESQ.
10 Nevada Bar no. 2421
11 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
12 4475 S. Pecos Road
13 Las Vegas, Nevada 89121
14 Telephone: (702) 386-3999
15 Facsimile: (702) 454-3333
16 Email: Michael@mushlaw.com
17 Attorneys for Plaintiffs

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16	FRANK TADDEO; AMELIA TADDEO;)	Case no.: 2:08-cv-01463-KJD-RJJ
17	MARY HELDT; VICTOR HELDT; BRUCE)	
18	COUTURIER; ELEANOR COUTURIER;)	
19	RAGHID B. KOSA; BASIL KOSA; NASIR)	LIS PENDENS
20	KOSA; MAHA KOSA; WISAM B. KOSA;)	
21	RAAD KOSA; SAID MATTI; SHAHIN)	
22	EDALATDJU; SNAP PROPERTIES, LLC;)	
23	AND ALL OTHERS SIMILARLY)	
24	SITUATED,)	
25)	
26	Plaintiffs,)	
27	vs.)	
28	AMERICAN INVSCO CORPORATION, a)	
	Delaware Corporation; KOVAL FLAMINGO,)	
	LLC, a Nevada limited-liability company;)	
	SEG NEVADA CONSULTANTS, INC., a)	
	Nevada corporation; SEG NEVADA)	
	MEMBERS, LLC, a Nevada limited-liability)	
	company; CONDOMINIUM RENTAL)	
	SERVICES, INC., an Illinois corporation;)	

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 GOULETAS, an individual; STEVEN)
 10 GOULETAS, an individual; SCOTT)
 OEHLKE, an individual; NICK BAIRD, an)
 11 individual; SHAYNA GOLDSTEIN, an)
 individual; MICHAEL ZINK, an individual;)
 12 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 13 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 14 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 15 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 16 California corporation; ALL WESTERN)
 17 MORTGAGE, INC., a Nevada corporation;)
 WELLS FARGO BANK, a National)
 18 Association; OAK STREET MORTGAGE,)
 LLC, a Delaware Limited Liability Company;)
 19 GREENPOINT MORTGAGE FUNDING,)
 INC. a New York corporation; SILVER)
 20 STATE MORTGAGE, a Nevada Limited)
 Liability Company; DRAPER & KRAMER)
 21 MORTGAGE CORPORATION; WMC)
 22 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 23 CO. NA; MORTGAGE ELECTRONIC)
 24 REGISTRATION SYSTEM (MERS);)
 25 REGIONS BANK; and US BANK CORP;)
 26 DOES 1-1000; and ROE ENTITIES 1-1000,)
)

27 Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 210 E. Flamingo Road, Unit 1-402, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-137

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 436 Bldg 1

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: February 25, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ Document 158 Filed 02/25/2009 Page 4 of 5
EXHIBIT A

A.P.N.: 162-16-810-137
File No: 101-2241578 (PK)
R.P.T.T.: \$1,968.60

When Recorded Mail To: Mail Tax Statements To:
Amanda K. Turko
7955 Prairie River Street
Las Vegas, NV 89113

20051222-0004347

Fee: \$17.00 RPTT: \$1,968.60
N/C Fee: \$0.00

12/22/2005 14:59:00

T20050232147

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane SUO
Clark County Recorder Pgs: 4

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Amanda K. Turko, an unmarried woman

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 435 ("UNIT") IN BUILDING 1 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

EXHIBIT A

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2005

1 APN: 162-16-810-340

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
Las Vegas, Nevada 89121

7 LISP
8 MICHAEL R. MUSHKIN, ESQ.
9 Nevada Bar no. 2421
10 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
11 4475 S. Pecos Road
Las Vegas, Nevada 89121
12 Telephone: (702) 386-3999
Facsimile: (702) 454-3333
13 Email: Michael@mushlaw.com
Attorneys for Plaintiffs

14 UNITED STATES DISTRICT COURT
15 DISTRICT OF NEVADA

16	FRANK TADDEO; AMELIA TADDEO;)	Case no.: 2:08-cv-01463-KJD-RJJ
17	MARY HELDT; VICTOR HELDT; BRUCE)	
18	COUTURIER; ELEANOR COUTURIER;)	
19	RAGHID B. KOSA; BASIL KOSA; NASIR)	LIS PENDENS
20	KOSA; MAHA KOSA; WISAM B. KOSA;)	
21	RAAD KOSA; SAID MATTI; SHAHIN)	
22	EDALATDJU; SNAP PROPERTIES, LLC;)	
23	AND ALL OTHERS SIMILARLY)	
24	SITUATED,)	
25)	
26	Plaintiffs,)	
27	vs.)	
28	AMERICAN INVSCO CORPORATION, a)	
	Delaware Corporation; KOVAL FLAMINGO,)	
	LLC, a Nevada limited-liability company;)	
	SEG NEVADA CONSULTANTS, INC., a)	
	Nevada corporation; SEG NEVADA)	
	MEMBERS, LLC, a Nevada limited-liability)	
	company; CONDOMINIUM RENTAL)	
	SERVICES, INC., an Illinois corporation;)	

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 GOULETAS, an individual; STEVEN)
 10 GOULETAS, an individual; SCOTT)
 OEHLKE, an individual; NICK BAIRD, an)
 11 individual; SHAYNA GOLDSTEIN, an)
 individual; MICHAEL ZINK, an individual;)
 12 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 13 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 14 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 15 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 16 California corporation; ALL WESTERN)
 MORTGAGE, INC., a Nevada corporation;)
 17 WELLS FARGO BANK, a National)
 Association; OAK STREET MORTGAGE,)
 18 LLC, a Delaware Limited Liability Company;)
 GREENPOINT MORTGAGE FUNDING,)
 19 INC. a New York corporation; SILVER)
 STATE MORTGAGE, a Nevada Limited)
 20 Liability Company; DRAPER & KRAMER)
 MORTGAGE CORPORATION; WMC)
 21 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 22 CO. NA; MORTGAGE ELECTRONIC)
 REGISTRATION SYSTEM (MERS);)
 23 REGIONS BANK; and US BANK CORP;)
 24 DOES 1-1000; and ROE ENTITIES 1-1000,)
 25)
 26)
 27)

Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 230 E. Flamingo Road, Unit 208, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-340

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 230 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ **EXHIBIT A** Document 161 Filed 03/09/2009 Page 4 of 5

20051222-0004289

Fee: \$17.00 RPTT: \$1,828.35
NLS Fee: \$0.00

12/22/2005 14:59:00

T20050232147

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEV

Frances Deane SUO
Clark County Recorder Pgs: 4

A.P.N.: 162-16-810-340
File No: 101-2227927 (PK)
R.P.T.T.: \$1,828.35

When Recorded Mail To: Mail Tax Statements To:
Michelle Martin
230 E Flamingo Rd Bldg 3 Unit 230, AKA Bldg 3 Unit 208
Las Vegas, NV 89109

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN and SELL** to

Michelle Martin, single woman

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 230 ("UNIT") IN BUILDING 3 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 0001551 IN BOOK 20030601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/05

APN: 162-16-810-595

Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
4475 S. Pecos Road
Las Vegas, Nevada 89121

LISP
MICHAEL R. MUSHKIN, ESQ.
Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
4475 S. Pecos Road
Las Vegas, Nevada 89121
Telephone: (702) 386-3999
Facsimile: (702) 454-3333
Email: Michael@mushlaw.com
Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

FRANK TADDEO; AMELIA TADDEO;)	Case no.: 2:08-cv-01463-KJD-RJJ
MARY HELDT; VICTOR HELDT; BRUCE)	
COUTURIER; ELEANOR COUTURIER;)	
RAGHID B. KOSA; BASIL KOSA; NASIR)	LIS PENDENS
KOSA; MAHA KOSA; WISAM B. KOSA;)	
RAAD KOSA; SAID MATTI; SHAHIN)	
EDALATDJU; SNAP PROPERTIES, LLC;)	
AND ALL OTHERS SIMILARLY)	
SITUATED,)	
)	
Plaintiffs,)	
vs.)	
AMERICAN INVSCO CORPORATION, a)	
Delaware Corporation; KOVAL FLAMINGO,)	
LLC, a Nevada limited-liability company;)	
SEG NEVADA CONSULTANTS, INC., a)	
Nevada corporation; SEG NEVADA)	
MEMBERS, LLC, a Nevada limited-liability)	
company; CONDOMINIUM RENTAL)	
SERVICES, INC., an Illinois corporation;)	

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 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 GOULETAS, an individual; STEVEN)
 10 GOULETAS, an individual; SCOTT)
 OEHLKE, an individual; NICK BAIRD, an)
 11 individual; SHAYNA GOLDSTEIN, an)
 individual; MICHAEL ZINK, an individual;)
 12 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 13 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 14 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 15 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 16 California corporation; ALL WESTERN)
 MORTGAGE, INC., a Nevada corporation;)
 17 WELLS FARGO BANK, a National)
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 18 LLC, a Delaware Limited Liability Company;)
 GREENPOINT MORTGAGE FUNDING,)
 19 INC. a New York corporation; SILVER)
 STATE MORTGAGE, a Nevada Limited)
 20 Liability Company; DRAPER & KRAMER)
 MORTGAGE CORPORATION; WMC)
 21 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 22 CO. NA; MORTGAGE ELECTRONIC)
 REGISTRATION SYSTEM (MERS);)
 23 REGIONS BANK; and US BANK CORP;)
 24 DOES 1-1000; and ROE ENTITIES 1-1000,)
 25)
 26)

27 Defendants.

28

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 270 E. Flamingo Road, Unit 225, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-595

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 213 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 213 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

1 APN: 162-16-810-160

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4 Recording requested by and mail to:
MICHAEL R. MUSHKIN, ESQ.
5 4475 S. Pecos Road
Las Vegas, Nevada 89121
6

7

LISP

8

MICHAEL R. MUSHKIN, ESQ.

9

Nevada Bar no. 2421

10

MICHAEL R. MUSHKIN & ASSOCIATES, P.C.

11

4475 S. Pecos Road

12

Las Vegas, Nevada 89121

13

Telephone: (702) 386-3999

14

Facsimile: (702) 454-3333

15

Email: Michael@mushlaw.com

16

Attorneys for Plaintiffs

17

18

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

19

20

FRANK TADDEO; AMELIA TADDEO;)
MARY HELDT; VICTOR HELDT; BRUCE)
21 COUTURIER; ELEANOR COUTURIER;)
22 RAGHID B. KOSA; BASIL KOSA; NASIR)
23 KOSA; MAHA KOSA; WISAM B. KOSA;)
24 RAAD KOSA; SAIID MATTI; SHAHIN)
25 EDALATDJU; SNAP PROPERTIES, LLC;)
26 AND ALL OTHERS SIMILARLY)
27 SITUATED,)
28

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

21

Plaintiffs,

22

vs.

23

AMERICAN INVSCO CORPORATION, a)
Delaware Corporation; KOVAL FLAMINGO,)
24 LLC, a Nevada limited-liability company;)
25 SEG NEVADA CONSULTANTS, INC., a)
Nevada corporation; SEG NEVADA)
26 MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
27 SERVICES, INC., an Illinois corporation;)
28

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 7 Corporation; MICHAEL MACKENZIE, an)
 individual; DALE CAMPBELL, an individual;)
 8 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 10 GOULETAS, an individual; STEVEN)
 GOULETAS, an individual; SCOTT)
 11 OEHLKE, an individual; NICK BAIRD, an)
 individual; SHAYNA GOLDSTEIN, an)
 12 individual; MICHAEL ZINK, an individual;)
 INVSCO GROUP, LTD., an Illinois)
 13 corporation; GMAC MORTGAGE)
 CORPORATION, a Pennsylvania)
 14 Corporation; TAYLOR BEAN &)
 15 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 16 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 17 California corporation; ALL WESTERN)
 18 MORTGAGE, INC., a Nevada corporation;)
 WELLS FARGO BANK, a National)
 19 Association; OAK STREET MORTGAGE,)
 LLC, a Delaware Limited Liability Company;)
 20 GREENPOINT MORTGAGE FUNDING,)
 INC. a New York corporation; SILVER)
 21 STATE MORTGAGE, a Nevada Limited)
 Liability Company; DRAPER & KRAMER)
 22 MORTGAGE CORPORATION; WMC)
 23 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 24 CO. NA; MORTGAGE ELECTRONIC)
 25 REGISTRATION SYSTEM (MERS);)
 REGIONS BANK; and US BANK CORP;)
 26 DOES 1-1000; and ROE ENTITIES 1-1000,)
)

27 Defendants.

28

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 220 E. Flamingo Road, Unit 115, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-160

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 123 Bldg 2

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ **EXHIBIT A** Document 163 Filed 03/09/2009 Page 4 of 5

20050831-0002387

Fee: \$17.00 RPTT: \$2,611.20
XC Fee: \$0.00

08/31/2005 09:42:42
T20050159470

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane CAE
Clark County Recorder Pgs: 4

A.P.N.: 162-16-810-160
File No: 101-2208838 (PK)

When Recorded Return To: *M*
And Mail Tax Statements To: MARK L MEAD
1726 Bella Laguna
Encinitas, CA 92024

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

MARK L MEAD, a single man

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 123 ("UNIT") IN BUILDING 2 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

A.P.N. 162-16-810-160

Grant, Bargain and Sale Deed -
continued

File No.: 101-2208838 (PK)

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/11/2005

1 APN: 162-16-810-327

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121

8 LISP
9 MICHAEL R. MUSHKIN, ESQ.
10 Nevada Bar no. 2421
11 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
12 4475 S. Pecos Road
13 Las Vegas, Nevada 89121
14 Telephone: (702) 386-3999
15 Facsimile: (702) 454-3333
16 Email: Michael@mushlaw.com
17 Attorneys for Plaintiffs

18
19
20
21
22
23
24
25
26
27
28

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

FRANK TADDEO; AMELIA TADDEO;
MARY HELDT; VICTOR HELDT; BRUCE
COUTURIER; ELEANOR COUTURIER;
RAGHID B. KOSA; BASIL KOSA; NASIR
KOSA; MAHA KOSA; WISAM B. KOSA;
RAAD KOSA; SAHID MATTI; SHAHIN
EDALATDJU; SNAP PROPERTIES, LLC;
AND ALL OTHERS SIMILARLY
SITUATED,

Plaintiffs,

vs.

AMERICAN INVSCO CORPORATION, a
Delaware Corporation; KOVAL FLAMINGO,
LLC, a Nevada limited-liability company;
SEG NEVADA CONSULTANTS, INC., a
Nevada corporation; SEG NEVADA
MEMBERS, LLC, a Nevada limited-liability
company; CONDOMINIUM RENTAL
SERVICES, INC., an Illinois corporation;

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 7 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 9 REBEKAH DESMET, an individual; RON)
 ALDINGER, an individual; NICK)
 10 GOULETAS, an individual; STEVEN)
 GOULETAS, an individual; SCOTT)
 11 OEHLKE, an individual; NICK BAIRD, an)
 individual; SHAYNA GOLDSTEIN, an)
 12 individual; MICHAEL ZINK, an individual;)
 13 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 14 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 15 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 16 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 17 California corporation; ALL WESTERN)
 18 MORTGAGE, INC., a Nevada corporation;)
 WELLS FARGO BANK, a National)
 19 Association; OAK STREET MORTGAGE,)
 20 LLC, a Delaware Limited Liability Company;)
 GREENPOINT MORTGAGE FUNDING,)
 21 INC. a New York corporation; SILVER)
 STATE MORTGAGE, a Nevada Limited)
 22 Liability Company; DRAPER & KRAMER)
 MORTGAGE CORPORATION; WMC)
 23 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 24 CO. NA; MORTGAGE ELECTRONIC)
 25 REGISTRATION SYSTEM (MERS);)
 REGIONS BANK; and US BANK CORP;)
 26 DOES 1-1000; and ROE ENTITIES 1-1000,)
)

27 Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 230 E. Flamingo Road, Unit 221, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-327

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 217 Bldg 3

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 217 ("UNIT") IN BUILDING 3 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

1 APN: 162-16-810-572

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
Las Vegas, Nevada 89121

7 LISP
8 MICHAEL R. MUSHKIN, ESQ.
9 Nevada Bar no. 2421
MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
10 4475 S. Pecos Road
Las Vegas, Nevada 89121
11 Telephone: (702) 386-3999
Facsimile: (702) 454-3333
12 Email: Michael@mushlaw.com
13 Attorneys for Plaintiffs

14 **UNITED STATES DISTRICT COURT**
15 **DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;
17 MARY HELDT; VICTOR HELDT; BRUCE
COUTURIER; ELEANOR COUTURIER;
18 RAGHID B. KOSA; BASIL KOSA; NASIR
KOSA; MAHA KOSA; WISAM B. KOSA;
19 RAAD KOSA; SAID MATTI; SHAHIN
EDALATDJU; SNAP PROPERTIES, LLC;
20 AND ALL OTHERS SIMILARLY
SITUATED,

21
22 Plaintiffs,

vs.

23 AMERICAN INVSCO CORPORATION, a
Delaware Corporation; KOVAL FLAMINGO,
24 LLC, a Nevada limited-liability company;
SEG NEVADA CONSULTANTS, INC., a
25 Nevada corporation; SEG NEVADA
MEMBERS, LLC, a Nevada limited-liability
26 company; CONDOMINIUM RENTAL
27 SERVICES, INC., an Illinois corporation;

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 7 Corporation; MICHAEL MACKENZIE, an)
 individual; DALE CAMPBELL, an individual;)
 8 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 10 GOULETAS, an individual; STEVEN)
 GOULETAS, an individual; SCOTT)
 11 OEHLKE, an individual; NICK BAIRD, an)
 individual; SHAYNA GOLDSTEIN, an)
 12 individual; MICHAEL ZINK, an individual;)
 13 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 14 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 15 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 16 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 17 California corporation; ALL WESTERN)
 18 MORTGAGE, INC., a Nevada corporation;)
 WELLS FARGO BANK, a National)
 19 Association; OAK STREET MORTGAGE,)
 LLC, a Delaware Limited Liability Company;)
 20 GREENPOINT MORTGAGE FUNDING,)
 INC. a New York corporation; SILVER)
 21 STATE MORTGAGE, a Nevada Limited)
 Liability Company; DRAPER & KRAMER)
 22 MORTGAGE CORPORATION; WMC)
 23 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 24 CO. NA; MORTGAGE ELECTRONIC)
 25 REGISTRATION SYSTEM (MERS);)
 REGIONS BANK; and US BANK CORP;)
 26 DOES 1-1000; and ROE ENTITIES 1-1000,)
)

27 Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 270 E. Flamingo Road, Unit 111, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-572

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 127 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Exhibit "A"

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 127 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

1 APN: 162-16-810-666

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121

8 LISP
9 MICHAEL R. MUSHKIN, ESQ.
10 Nevada Bar no. 2421
11 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
12 4475 S. Pecos Road
13 Las Vegas, Nevada 89121
14 Telephone: (702) 386-3999
15 Facsimile: (702) 454-3333
16 Email: Michael@mushlaw.com
17 Attorneys for Plaintiffs

18
19 **UNITED STATES DISTRICT COURT**
20 **DISTRICT OF NEVADA**

21 FRANK TADDEO; AMELIA TADDEO;) Case no.: 2:08-cv-01463-KJD-RJJ
22 MARY HELDT; VICTOR HELDT; BRUCE)
23 COUTURIER; ELEANOR COUTURIER;)
24 RAGHID B. KOSA; BASIL KOSA; NASIR) LIS PENDENS
25 KOSA; MAHA KOSA; WISAM B. KOSA;)
26 RAAD KOSA; SAID MATTI; SHAHIN)
27 EDALATDJU; SNAP PROPERTIES, LLC;)
28 AND ALL OTHERS SIMILARLY)
SITUATED,)

Plaintiffs,)

vs.)

23 AMERICAN INVSCO CORPORATION, a)
24 Delaware Corporation; KOVAL FLAMINGO,)
25 LLC, a Nevada limited-liability company;)
26 SEG NEVADA CONSULTANTS, INC., a)
27 Nevada corporation; SEG NEVADA)
MEMBERS, LLC, a Nevada limited-liability)
company; CONDOMINIUM RENTAL)
SERVICES, INC., an Illinois corporation;)

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 Corporation; MICHAEL MACKENZIE, an)
 8 individual; DALE CAMPBELL, an individual;)
 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 GOULETAS, an individual; STEVEN)
 10 GOULETAS, an individual; SCOTT)
 OEHLKE, an individual; NICK BAIRD, an)
 11 individual; SHAYNA GOLDSTEIN, an)
 individual; MICHAEL ZINK, an individual;)
 12 INVSCO GROUP, LTD., an Illinois)
 corporation; GMAC MORTGAGE)
 13 CORPORATION, a Pennsylvania)
 Corporation; TAYLOR BEAN &)
 14 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 15 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 16 California corporation; ALL WESTERN)
 MORTGAGE, INC., a Nevada corporation;)
 17 WELLS FARGO BANK, a National)
 Association; OAK STREET MORTGAGE,)
 18 LLC, a Delaware Limited Liability Company;)
 GREENPOINT MORTGAGE FUNDING,)
 19 INC. a New York corporation; SILVER)
 STATE MORTGAGE, a Nevada Limited)
 20 Liability Company; DRAPER & KRAMER)
 MORTGAGE CORPORATION; WMC)
 21 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 22 CO. NA; MORTGAGE ELECTRONIC)
 REGISTRATION SYSTEM (MERS);)
 23 REGIONS BANK; and US BANK CORP;)
 24 DOES 1-1000; and ROE ENTITIES 1-1000,)
 25)
 26)

27 Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 270 E. Flamingo Road, Unit 422, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-666

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 416 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ **EXHIBIT A** Document 166 Filed 03/09/2009 Page 4 of 5

A.P.N.: 162-16-810-666

File No: 101-2197180 (PK)

RPTT \$ ~~2222.70~~ \$ 2126.70 (4)

When Recorded Return To:

And Mail Tax Statements To: Richard F. McCartney
101 Kathryn Drive
Pleasant Hill, Ca 94523

20051109-0001568

Fee: \$17.00 RPTT: \$2,126.70

N/C Fee: \$0.00

11/09/2005

10:11:34

320050204554

Requestor:

FIRST AMERICAN TITLE COMPANY OF NEVADA

Frances Deane

SOL

Clark County Recorder

Pgs: 4

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Richard F. McCartney, an unmarried man

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 416 ("UNIT") IN BUILDING 5 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

A.P.N. 162-16-810-666

Grant, Bargain and Sale Deed -
continued

File No.: 101-2197180 (PK)

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2005

1 APN: 162-16-810-672

2
3
4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121

8 LISP

9 MICHAEL R. MUSHKIN, ESQ.
10 Nevada Bar no. 2421
11 MICHAEL R. MUSHKIN & ASSOCIATES, P.C.
12 4475 S. Pecos Road
13 Las Vegas, Nevada 89121
14 Telephone: (702) 386-3999
15 Facsimile: (702) 454-3333
16 Email: Michael@mushlaw.com
17 Attorneys for Plaintiffs

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

16 FRANK TADDEO; AMELIA TADDEO;
17 MARY HELDT; VICTOR HELDT; BRUCE
18 COUTURIER; ELEANOR COUTURIER;
19 RAGHID B. KOSA; BASIL KOSA; NASIR
20 KOSA; MAHA KOSA; WISAM B. KOSA;
21 RAAD KOSA; SAID MATTI; SHAHIN
22 EDALATDJU; SNAP PROPERTIES, LLC;
23 AND ALL OTHERS SIMILARLY
24 SITUATED,

25 Plaintiffs,

26 vs.

27 AMERICAN INVSCO CORPORATION, a
28 Delaware Corporation; KOVAL FLAMINGO,
LLC, a Nevada limited-liability company;
SEG NEVADA CONSULTANTS, INC., a
Nevada corporation; SEG NEVADA
MEMBERS, LLC, a Nevada limited-liability
company; CONDOMINIUM RENTAL
SERVICES, INC., an Illinois corporation;

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

1 AMERICAN INVSCO REALTY, INC., a)
 Nevada corporation; MERIDIAN PRIVATE)
 2 RESIDENCES CH, LLC, a Michigan limited-)
 liability company; MERIDIAN)
 3 CONDOMINIUM RENTAL SERVICES,)
 INC., a Nevada corporation; CONAM)
 4 MANAGEMENT CORPORATION, a)
 California Corporation; EXECUTIVE)
 5 LOCATIONS, LLC, a Nevada limited-liability)
 company; ERIC LYNN, an individual; FCC)
 6 MORTGAGE CORPORATION, a Nevada)
 Corporation; MAC REALTY, INC., a Nevada)
 7 Corporation; MICHAEL MACKENZIE, an)
 individual; DALE CAMPBELL, an individual;)
 8 REBEKAH DESMET, an individual; RON)
 9 ALDINGER, an individual; NICK)
 10 GOULETAS, an individual; STEVEN)
 GOULETAS, an individual; SCOTT)
 11 OEHLKE, an individual; NICK BAIRD, an)
 individual; SHAYNA GOLDSTEIN, an)
 12 individual; MICHAEL ZINK, an individual;)
 INVSCO GROUP, LTD., an Illinois)
 13 corporation; GMAC MORTGAGE)
 CORPORATION, a Pennsylvania)
 14 Corporation; TAYLOR BEAN &)
 15 WHITAKER MORTGAGE CORPORATION,)
 a Florida corporation; COUNTRYWIDE)
 16 HOME LOANS, INC., a New York)
 corporation; STEARNS LENDING, INC., a)
 17 California corporation; ALL WESTERN)
 18 MORTGAGE, INC., a Nevada corporation;)
 WELLS FARGO BANK, a National)
 19 Association; OAK STREET MORTGAGE,)
 LLC, a Delaware Limited Liability Company;)
 20 GREENPOINT MORTGAGE FUNDING,)
 INC. a New York corporation; SILVER)
 21 STATE MORTGAGE, a Nevada Limited)
 Liability Company; DRAPER & KRAMER)
 22 MORTGAGE CORPORATION; WMC)
 23 MORTGAGE CORPORATION, a California)
 corporation; RECONSTRUCT MORTGAGE)
 24 CO. NA; MORTGAGE ELECTRONIC)
 25 REGISTRATION SYSTEM (MERS);)
 REGIONS BANK; and US BANK CORP;)
 26 DOES 1-1000; and ROE ENTITIES 1-1000,)
)

27 Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 270 E. Flamingo Road, Unit 416, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-672

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 422 Bldg 5

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

Unit 422 ("Unit") in Building 5 (Building") as shown on the Final Plat of the Meridian at Hughes Center, filed in Book 49 of Plats, Page 40, in the Official Records of the County Recorder, Clark County, Nevada ("Plat"), and as defined and set forth in and subject to that certain Declaration of Covenants, Conditions and Restrictions for the Meridian at Hughes Center, Recorded June 1, 2005 as Instrument No. 01551 in Book 20050601, Official Records, Clark County, Nevada ("The Meridian at Hughes Center Declaration").

PARCEL II:

Together with an undivided allocated fractional interest in and to the general common elements, as set forth in, and subject to, the plat and the Meridian at Hughes Center Declaration.

PARCEL III:

Together with an exclusive interest in and to those limited common elements, if any, appurtenant to the Unit, as set forth in, and subject to, the Plat and the Meridian at Hughes Center Declaration.

PARCEL IV:

Together with a non-exclusive easement of reasonable ingress to and egress from the Unit and of enjoyment of the general common elements, as set forth in, and subject to, the Plat and the Meridian at Hughes Center Declaration.

1 APN: 162-16-810-502

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4 Recording requested by and mail to:
5 MICHAEL R. MUSHKIN, ESQ.
6 4475 S. Pecos Road
7 Las Vegas, Nevada 89121

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10 Nevada Bar no. 2421
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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

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SERVICES, INC., an Illinois corporation;

Case no.: 2:08-cv-01463-KJD-RJJ

LIS PENDENS

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4 liability company; MERIDIAN)
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22 INVSCO GROUP, LTD., an Illinois)
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26 WHITAKER MORTGAGE CORPORATION,)
27 a Florida corporation; COUNTRYWIDE)
28 HOME LOANS, INC., a New York)
corporation; STEARNS LENDING, INC., a)
California corporation; ALL WESTERN)
MORTGAGE, INC., a Nevada corporation;)
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GREENPOINT MORTGAGE FUNDING,)
INC. a New York corporation; SILVER)
STATE MORTGAGE, a Nevada Limited)
Liability Company; DRAPER & KRAMER)
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corporation; RECONSTRUCT MORTGAGE)
CO. NA; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEM (MERS);)
REGIONS BANK; and US BANK CORP;)
DOES 1-1000; and ROE ENTITIES 1-1000,)

Defendants.

L I S P E N D E N S

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property situated in Clark County, Nevada.

Said real property affected thereby is commonly known as Meridian Private Residences, 260 E. Flamingo Road, Unit 319, Las Vegas, Clark County, Nevada:

Assessors Parcel Number: 162-16-810-502

Assessors Description: Meridian at Hughes Center
Plat Book 49 Page 40
Unit 319 Bldg 4

And more particularly described on Exhibit A attached hereto and made a part hereof.

Dated: March 7, 2009.

MICHAEL R. MUSHKIN & ASSOCIATES

By: 

MICHAEL R. MUSHKIN, ESQ.
Nevada State Bar #2421
4475 S. Pecos Road
Las Vegas, Nevada 89121
Attorneys for Plaintiffs

Case 2:08-cv-01463-KJD-RJJ

EXHIBIT A
Document 168

Filed 03/09/2009 Page 4 of 5

20060302-0001153

Fee: \$16.00 RPTT: \$2,465.85
N/C Fee: \$0.00

A.P.N.: 162-16-810-502
File No: 101-2257322 (PK)

03/02/2006 10:00:25
20060037611

When Recorded Return To:
And Mail Tax Statements To: Aurelio G. Saladino and Mary B. Saladino
610 E. Horseshoe Ave.
Gilbert, AZ 85296

Requestor:
FIRST AMERICAN TITLE COMPANY OF NEVADA
Frances Deane SUO
Clark County Recorder Pgs: 4

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Koval Flamingo LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN and SELL** to

Aurelio G. Saladino and Mary B. Saladino, husband and wife as joint tenants

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT 319 ("UNIT") IN BUILDING 4 ("BUILDING") AS SHOWN ON THE FINAL PLAT OF THE MERIDIAN AT HUGHES CENTER, FILED IN BOOK 49 OF PLATS, PAGE 40, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA ("PLAT"), AND AS DEFINED AND SET FORTH IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MERIDIAN AT HUGHES CENTER, RECORDED JUNE 1, 2005 AS INSTRUMENT NO. 01551 IN BOOK 20050601, OFFICIAL RECORDS, CLARK COUNTY, NEVADA ("THE MERIDIAN AT HUGHES CENTER DECLARATION").

PARCEL II:

TOGETHER WITH AN UNDIVIDED ALLOCATED FRACTIONAL INTEREST IN AND TO THE GENERAL COMMON ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL III:

TOGETHER WITH AN EXCLUSIVE INTEREST IN AND TO THOSE LIMITED COMMON ELEMENTS, IF ANY, APPURTENANT TO THE UNIT, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT HUGHES CENTER DECLARATION.

PARCEL IV:

A.P.N. 162-16-810-502

Grant, Bargain and Sale Deed -
continued

File No.: 101-2257322 (PK)

**TOGETHER WITH A NON-EXCLUSIVE EASEMENT OF REASONABLE INGRESS TO AND
EGRESS FROM THE UNIT, AND OF ENJOYMENT OF THE GENERAL COMMON
ELEMENTS, AS SET FORTH IN, AND SUBJECT TO, THE PLAT AND THE MERIDIAN AT
HUGHES CENTER DECLARATION**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/21/06